

The situation of the Korean Catholic Church and the mission statement

1) The General Situation

Section	Area(km ²)	Population	Catholics(%)	Bishops	Priests	Parishes	Secondary Stations
1 Seoul	20,126	12,488,158	1,409,022(11.3)	6	973	248	12
2 Chuncheon	23,171	1,162,321	70,340(6.1)	1	91	47	52
3 Daejeon	9,138	3,327,370	215,895(6.5)	1	226	96	99
4 Incheon	1,099	3,686,925	372,213(10.1)	2	195	85	46
5 Suwon	5,371	6,406,787	568,584(8.9)	1	337	140	55
6 Wonju	8,931	880,473	60,985(6.9)	1	82	36	52
7 Daegu	9,129	4,470,061	391,607(8.8)	2	371	132	88
8 Pusan	3,267	5,449,037	374,532(6.9)	3	288	98	25
9 Cheongju	5,770	1,312,162	127,995(9.8)	1	125	57	67
10 Masan	8,994	2,511,095	146,915(5.9)	2	135	63	70
11 Andong	10,781	844,396	44,211(5.2)	2	69	32	81
12 Kwangju	12,492	3,461,146	294,771(8.5)	2	225	100	83
13 Jeonju	8,050	1,953,846	161,194(8.3)	1	167	77	109
14 Jeju	1,847	552,310	57,198(10.4)	2	36	23	11
sum	128,166	48,506,087	4,295,462(8.8)	27	3,320	1,234	850

2) Catholics and their Variation

Section	Catholics			Increase			Decrease		
	2001	2002	Variation	Baptisms	Immigration	Total	Death	Emigration	Total
1 Seoul	1,370,021	1,409,022	39,001	36,937	168,324	205,261	42,606	123,654	166,260
2 Chuncheon	69,775	70,340	565	1,933	5,475	7,408	545	6,298	6,843
3 Daejeon	212,445	215,895	3,450	6,633	21,152	27,785	1,450	22,885	24,335
4 Incheon	363,681	372,213	8,532	10,691	27,591	38,282	1,710	28,040	29,750
5 Suwon	539,607	568,584	28,977	18,790	76,495	95,285	2,347	63,961	66,308
6 Wonju	59,684	60,985	1,301	1,805	2,480	4,285	263	2,721	2,984
7 Daegu	382,361	391,607	9,246	10,825	116,061	126,886	1,640	116,000	117,640
8 Pusan	375,098	374,532	-566	8,897	24,874	33,771	9,245	25,092	34,337
9 Cheongju	124,959	127,995	3,036	3,786	11,234	15,020	1,685	10,299	11,984

10	Masan	144,532	146,915	2,383	3,554	21,761	25,315	659	22,273	22,932
11	Andong	44,103	44,211	108	934	1,222	2,156	465	1,583	2,048
12	Kwangju	288,602	294,771	6,169	8,347	14,772	23,119	1,562	15,388	16,950
13	Jeonju	157,558	161,194	3,636	5,308	13,100	18,408	889	13,883	14,772
14	Jeju	54,550	57,198	2,648	2,262	4,629	6,891	200	4,043	4,243
sum		4,186,976	4,295,462	108,486	120,702	509,170	629,872	65,266	456,120	521,386

3) Sacramental Ministry(Baptisms)

Section	Catechmens	Baptisms						Baptisms in Danger of Death	
		Baptisms Classification			Sex Classification				
		Total during the Year	as of Dec.31	Children	Adults	Total	Men		Women
1	Seoul	52,480	15,543	7,313	29,624	36,937	15,359	21,578	1,876
2	Chuncheon	2,187	607	571	1,362	1,933	827	1,106	256
3	Daejeon	7,727	1,748	1,611	5,022	6,633	2,834	3,799	521
4	Inchon	11,480	3,320	2,532	8,159	10,691	4,355	6,336	586
5	Suwon	19,990	3,865	5,069	13,721	18,790	8,169	10,621	967
6	Wonju	846	379	582	1,223	1,805	826	979	98
7	Daegu	13,740	3,798	2,526	8,299	10,825	4,562	6,263	841
8	Pusan	10,105	2,340	1,737	7,160	8,897	3,864	5,033	499
9	Cheongju	4,353	588	1,209	2,596	3,805	1,589	2,216	332
10	Masan	3,737	768	811	2,735	3,546	1,494	2,052	218
11	Andong	1,270	335	176	758	934	419	515	82
12	Kwangju	10,016	3,006	1,851	6,496	8,347	3,322	5,025	684
13	Jeonju	5,835	1,369	1,082	4,226	5,308	2,213	3,095	484
14	Jeju	3,069	928	617	1,645	2,262	1,017	1,245	102
sum		146,835	38,594	27,687	93,026	120,713	50,850	69,863	7,546

4) Sacramental Ministry(Others)

Section Diocese	Confirm- ations	Anointings of the Sick	Confessions	Marriages			Non-Practicing		Participants in Sunday Mass
				Sacra- mental	with a Dispensation(%)	Total	Whereabo-uts known(%)	Whereabo-uts Unknown (%)	
1 Seoul	18,810	3,816	1,561,867	6,437	8,201(56)	14,638	123,290	338,262	359,045
2 Chuncheon	626	486	110,945	88	232(73)	320	17,646	7,508	22,297
3 Daejeon	4,023	858	253,814	292	755(72)	1,047	33,204	6,814	65,044
4 Incheon	8,355	2,160	330,950	511	1,139(69)	1,650	64,754	58,786	107,225
5 Suwon	10,385	2,180	751,172	792	1,657(68)	2,449	114,987	90,764	169,105
6 Wonju	1,056	196	79,477	63	198(76)	261	9,581	7,170	14,583
7 Daegu	3,602	1,623	298,086	679	1,067(61)	1,746	86,064	80,535	103,353
8 Pusan	4,815	1,217	416,121	398	937(70)	1,335	65,269	92,546	81,246
9 Cheongju	2,107	878	187,840	166	387(70)	553	29,727	18,567	34,183
10 Masan	2,064	505	171,543	146	359(71)	505	29,467	36,772	30,801
11 Andong	1,323	230	32,861	40	118(75)	158	9,996	9,408	10,413
12 Kwangju	3,492	1,020	273,206	233	763(77)	996	59,790	52,692	69,591
13 Jeonju	2,709	824	84,330	223	542(71)	765	40,756	25,423	42,931
14 Jeju	1,015	199	65,111	102	131(56)	233	9,392	2,187	14,964
sum	64,382	16,192	4,617,323	10,170	16486(69)	26,656	693,923	827,434	1,124,781

Small Christian Community in the Korean Catholic Church

Centered on SCC National Committee in 2001-2003

1. Background

- (1) Since the early 1990's the Korean Catholic Church has endeavored to evangelize through SCC. During this time, the pastoral collaboration among Dioceses became indispensable. Seoul Archdiocese together with Masan diocese prepared for the first Korean National Assembly right after the AsIPA General Assembly II in 2000.
- (2) In 2001, the first National Assembly was held and representatives of each Dioceses decided to continue this meeting at national level so as to share and learn from each diocese's pastoral experience in relation to SCC ministry. For this, they requested the setting up of a SCC sub-committee in the Catholic Bishop's Conference of Korea.
- (3) On Nov. 23rd, 2001, the Committee for Evangelization in the Catholic Bishops Conference of Korea made a decision to help collaborate with SCC among the dioceses and internationally, and to established a SCC sub-committee in the Committee for Evangelization.
- (4) In the 2nd National Assembly 2002, for evangelization with and by SCC the participants pooled opinions on how to foster closer relations among dioceses and parishes, and how promote pastoral relationships with Asian Churches, and to deepen study on helping SCC to grow.
- (5) Finally on Feb. 15, 2002, SCC National Committee started to work officially, replacing the previous body of representatives made up of Pastoral Directors for the Laity and other assistants.
- (6) At present the SCC National Committee has a 'Research team' which aids the Committee various theological and pastoral studies to deepen and develop SCC.

2. Goal

To contribute to building an evangelical community of "communion" by improving the collaboration and communication between parishes and dioceses in relation to SCC, by

seeking out good pastoral models and programs of SCC, and by doing pastoral and theological study.

3. Membership

- (1) Pastoral Directors for lay people and Directors of the SCC in 15 dioceses
- (2) SCC sub-committee in Committee for evangelization of the Catholic Bishop's Conference of Korea.

4. Main Activities

- (1) Academic research on all aspects of SCC
- (2) Developing pastoral programs to strengthen SCC
- (3) Seeking good examples of pastoral models for SCC activity
- (4) Sharing SCC materials and programs among dioceses
- (5) Encouraging the holding SCC meetings and helping them
- (6) International collaboration with SCC

5. Study (Domestic)

- (1) National SCC assembly 2001
 - (a) Date: June 25, 2001 - June 27, 2001
 - (b) Place: Education Center in Eumsung
 - (c) Purpose: Sharing and Deepening of Pastoral Experiences for SCC development
 - (d) Contents: Research Presentation, Presentation of good examples in Parishes and Dioceses. Presentation of books and documents
 - (e) Participants: 154 representatives from 11 dioceses. (Bishops 3, Priests 40, Religious 17, Lay people 94)

- (2) National SCC assembly 2002
 - (a) Date: July 1, 2002 - July 3, 2002
 - (b) Place: St. J Hasang Education Center in Daejeon
 - (c) Purpose: Sharing and Deepening of Pastoral Experiences and research for SCC development and getting to know each other better.
 - (d) Contents: Presentation of the experiences in Secondary Stations, Parishes, and Dioceses. Presentation of new books and documents. Seminars
 - (e) Participants: 219 representatives from 12 dioceses. (Bishops 5, Priests 52, Religious 21, Lay people 141)

6. Study (Foreign)

- (1) Visited Goa Diocese and Magalore Diocese in India
 - (a) Date: March 11, 2002 - March 19, 2002
 - (b) Purpose and Contents: Study of SCC-related Pastoral Plan and its practice in the dioceses. Study of how to introduce and propagate SCC in the parishes of the dioceses. Meeting the Bishop and SCC directors. Searching for an overall insight into SCC ministry.
 - (c) Participants: Representatives of 6 dioceses. Reporters from the Catholic Newspaper in Daegu and the Pyunghwa Newspaper in Seoul. (Priests 16, Lay people 4)

7. Evaluation

- (1) The experience of the two SCC national meetings suggests that the Catholic Church in Korea is very dynamic and can grow as a Church of 'Communion in which all Church members can work together beyond the confines of their dioceses.
- (2) Built up the foundation of SCC for the Korean Catholic Church.
- (3) Inter-communication and collaboration between dioceses are made possible at least at the level of the Office of Pastoral Ministry for the laity.

The First SCC National Assembly Declaration

"You must strengthen your brothers" (Luke 22, 32)

I. A seed of Hope

1. In this new millenium, 150 representatives of lay people, religious, priests and bishops from 11 dioceses gathered together and had this assembly to actualize evangelization through SCC from June 25, 2001 to June 27, 2001.
2. The Korean Catholic Church has promoted SCC since the 1990s' for the evangelization of the Church and the world. From the start we longed for the inter-communication and collaboration of dioceses. From the moment of attending the AsIPA General Assembly II held by FABC, the Korean Church felt a need for collaboration and systematic cooperation among dioceses and made a decision to have meetings at the national level.

3. Praying in the name of the Lord we shared the joy, happiness, hope, sorrow and pain experienced by the people of the dioceses and parishes in the process of developing SCC. We imagine that this SCC national assembly can be a see of hope which we sow now will grow big and become a beautiful tree in which every bird can rest and sing.

II. SCC and the Korean Catholic Church

4. The Korean Church has developed very rapidly in numbers and size, but the distance between faith and life is getting wider; moreover, the Church does not practice well enough the role of light and salt to the world. Because of this, with SCC we want to begin a new evangelization and communion and do our best to assist the role of the Church.
5. We are striving for a Church composed of SCCs which in the context of daily life itself listen to God and follow God's words. That reflects the early Church(Acts. 2,42-47), this 'Communities of communion spoken of by Vatican Council II and the Communion of communities' endorsed by the Asian bishops.

III. Our Faith and Prospect

6. We shared the experience of ministry in communion, and tasted the fruitful vitality which the risen Christ grants us. Furthermore, we are encouraged by the hopeful saying that "We know that all things work for good for those who love God, who are called according to his purpose"(Romans. 8,28) Even though those who work for the growth of the Heavenly Kingdom might face all kinds of difficulties and agony, we firmly believe that through Christ our encouragement overflows"(II Cor. 1,5), and that the Holy Spirit will lead us.
 7. We realized that we are brothers and sisters giving strength to each other in Christ; therefore, we will endeavor to spread and strengthen SCC in the Korean Church.
 8. For evangelization through SCC, we will reinforce the solidarity of dioceses and parishes, and continue to have meetings for information exchange and collaboration.
- All you Martyred Saints of Korea, help us to perceive your invitation to live in Christ, and pray for evangelization in our country.

June 27, 2001

The Participants of the SCC National Assembly I

The Second SCC National Assembly Declaration

"Get up, Let us go" (John 14,31)

1. Nurturing the Spout of the Hope

Last year, we had the First SCC meeting at the national level. We agreed to the idea that "The community of the Communion of Small Christian Communities" is the way that the Korean Catholic Church will have to go in the future, and that only the community will give a living hope to the world and the Church. We decided that we would have a regular meeting to promote the communion and the collaboration of parishes and diocese. That is why we gathered again in the Chung Ha Sang Education Center from July 1, 2002, to July 3, 2002. We of 12 dioceses are 5 bishops, 52 priests, 23 Religious, and 139 Lay people.

Looking back over last year, we saw lots of transition to SCC centered ministry in various secondary stations, parishes, dioceses, and shared brotherly interchange and collaboration beyond these boundaries. These facts assured us that we are branches of one vine-Christ. Furthermore the establishment of SCC sub-committee in the Committee for Evangelization fo Catholic Bishop's Conference showed us that the seed we sowed is finally sprouting. We believe that the One who makes the seed sprout and grow is the Lord, our God(cf. I Cor. 3,6).

2. The Church is Communion

God the Trinity is the foundation of community; therefore, man created in the imafe of God is called to live in community. Likewise the building-up of community is a participation in the creative work of God.

The Church is God's people invited to live the Trinitarian Communion of God. The Church-God's people is the community is the place of communion where the Church actualizes her essence and transmits the love of God to people. We look to SCC because we believe that we can concretely actualize the Church as community in our modern society.

In this meeting, we willingly shared various experiences and tried to rediscover the essence of the Church, and encouraged each other by hearing lived experiences of SCC. This meeting helped us to get a clearer picture of the possibility of SCC development in the Korean Catholic Church. Also, we sought ways to promote cooperation and development between SCC and other apostolic groups.

3. At the Heart of SCC is the World.

The core of SCC is life being transformed by the Gospel. In SCC, the faithful are nourished and empowered to continued renewal and transformation by the Word of God. Gathering with the Word of the risen Lord, they pray with one heart and encourage each other, while striving each way to take their outlook on life from the Gospel. Gospel sharing in SCC helped us to get closer to the Word. "Were not our hearts burning within us while he spoke to us on the way and opened the scriptures to us?"(Luke 24,32)

4. SCC is the place of "together-with" ministry.

The Church is the sacrament of salvation for the world and asks the laity to actively participate in the mission of the Church. Presentation of SCC experience assured us that the faithful could lead apostolic ministry through SCC. SCC is a school that helps the laity listen to the Word of God and practice it spontaneously. SCC is a place of 'together-with' ministry that educates clergy, religious and lay people to learn new roles and leadership skills.

5. Challenges and Resolutions

Nowadays, the Korean Catholic Church is faced with various challenges of the times: day by day increasing materialism, the growing gap between rich and poor, severe individualism and severance of relationships with others, breaking up of families, lack of respect for life, separation of the country etc. One more task for the Church is to overcome the secularization of the Church by the secular outlook not to mention the mission of the Church to evangelize the world.

Facing these challenges we hope SCC will be a leaven for the evangelization of the world. For evangelization through SCC we will increase brotherly exchange between dioceses

and parishes, and continue pastor an exchange with Asian Churches. We will deepen the pastoral and theological study to help SCC grow.

To love our Father in heaven and to put what He ordered us to do into practive let us "Get up, and Let us go (John 14,31) out into the vineyard of the Lord.

July 3, 2002

The Participants of the SCC National Assembly II

Seoul Archdiocese : Adult Ministry

I. Report on present situation of diocese

1. Diocesan Pastoral Purpose And Their Major Activities

Years Section	2001	2002 ~ 2003
Pastoral Purpose	1. Missionary Community: <input type="checkbox"/> To proclaim God's Word and testify to the life of Jesus Christ <input type="checkbox"/> To build a missionary oriented community 2. To devote substantial effort to the promotion of a diocesan synod : <input type="checkbox"/> To involve and interest Catholics in the synod and be open to the guidance of the Holy Spirit as much as possible. 3. To fulfill the church's role in achieving national reconciliation with regard to North Korea in the hope of promoting unification and solidarity between North and South Korea.	<input type="checkbox"/> To unite the Christians of the diocese through active participation in the objectives outlined in the synod and by practical application of the methods within the parish community.

2. Special or important diocesan event : Diocesan Synod

(1) Background

We have reflected the reality that there exists a lack of inner maturity within the Catholic Church in Korea. The church, in the attempt to keep pace with her enormous external growth and the incremental increase in the total number of Parishes, is called to respond to this challenge. Therefore, we, the counsel members, have made a decision to hold the Diocesan Synod to clearly chart a new course for pastoral direction befitting the new millennium. We also recognize the importance of emerging trends, directions and developments in the Catholic

Church thus we have carefully reviewed and evaluated the entire process of evangelization in Korea.

(2) Evolution Process

(a) Pre-Preparatory Step (Jan.- Dec. 2000)

(b) Preparatory Step (Jan.- Dec. 2001)

- Created the book "Guidance"
- Prepared a report researching and analyzing the current situation of the Catholic Church in Korea.
- Identified major issue(s) facing the Church.
- Prepared a final written report incorporating the opinions of various believers within the church community.

(b) PLANNING FOR THE CONFERENCE (Jan. 26 Sep.28, 2003)

- Held Opening Ceremony
- Held meetings to discuss the issues presented in the previous stage.
- Prepared a list of written recommendations
- Maintained accurate documentation of the process
- Summarized and closed the Conference

(c) POST CONFERENCE (Sep.28, 2003-)

- We should formulate and implement the organizational plan and process.

(3) Special Note

Seoul Archdiocese's Synod is the fifth such conference in our history. It differs from other synods in that laity were included, participated and collaborated with sisters, brothers, deacons as well as ordained clergy.

(4) Basic Direction

The pastoral activities of Seoul Archdiocese were mostly focused on the diocesan synod. After the Synod, all pastoral activity in Seoul Archdiocese will reconfirm the realization of the image of the church as a community of communion as emphasized by the Second Vatican Council.

(5) Recommendations

(a) Laity (52 suggestions) : Vocation and mission for the laity, family, women and the elderly

- (b) Religious (16 suggestions) : their identity, mission and nurturing their roles in pastoral work.
- (c) Priests (20 suggestions) : Vocation, ministry and fostering their way of life
- (d) Youth (15 suggestions) : Various pastoral directions should be formulated depending on the age group targeted.
- (e) Missionary and faith education (7 suggestions) : The prospective vision and practical application
- (f) Church administration (30 suggestions) : Church administration at the diocesan and parish levels
- (g) Evangelization of society (37 suggestions) : Attention to culture, environment, life, social justice, social welfare, national reconciliation.

(6) Administration of Small Christian Communities (SCCs)

- (a) Article 141 : We have confirmed that Seoul Archdiocese wants the parishes to consist of small Christian communities in order to build the image of our Korean Church as one that strives to maintain productive relationships among the faithful.
- (b) Article 142 : It is necessary to have a constant evaluation of the SCCs to develop the establishment of Synods in Korea on a regular basis.

3. Present Situation of "Area/Ban"(section) SCCs

Years Section	March 2003
Total number of parishes	237
Total number of "Ban" SCCs	About 20,000
Frequency of meetings per month	Average 1
Content of section meeting	7 step Gospel sharing

II. Report on Diocesan Activity (2001- 2003)

1. Training and Education (Focused on a program newly developed in 2001)

- (1) Three Different levels in training program for District and section leaders.
- (a) Who should attend : All leaders who have completed the second level of training and education for the leaders from districts and sections.
- (b) Content : This training is an essential program for section leaders who wish to develop stronger and closer relationships with God. The purpose of the program is to allow

participants to better access the church's rich tradition of sacred art and its tradition concerning the Blessed Mother.

(c) Duration of program : 10 hours (2 hrs /a week for 5 weeks)

(d) History of program : The program ran five times with 709 participants at the diocesan level and six times with 1,394 participants at the parish level.

(2) "Our Journey Together" [Revised Version] Educational program with 3 levels (2002 present)

(a) Who should attend : Educators using "Our Journey Together"

(b) Program Content : Introduction of program material

Practical training and exercise

Making case presentations

How to conduct classes on Catholic doctrine

Liturgical training

Making self evaluation

Developing of leadership skills.

(c) Duration of program : 10hours (2 hrs/week for 5 weeks)

(d) History of program :

It ran three times at the diocesan level in three different steps. 476 participants in the first step, 288 in the second step, and 370 in the third step have already completed this program.

2. Program Development

(1) 'Guidance' for spiritual growth in SCCs : Textbooks for SCCs have been completely reorganized since March 2003.

(a) The necessity of reorganization

"The 7 Steps of Sharing the gospel" has been used extensively to revitalize the SCCs in parishes, districts, and sections.

The 7 Steps of the SCC originates from biblical teachings and can be found in the monthly publication "Guidance". Guidance can be used at home, in the work place, or wherever Christians gather to worship as well as within SCCs. It can also be used by anyone without outside assistance because it is self-explanatory and simple to use.

(b) 7 Programs outline

□ First Stage: Gospel sharing

We can provide the 7 Steps consistently in addition to meditation of the Gospels on Sunday, so that the faithful can learn from the teachings and share their life experiences.

□ Second Stage: Finding God in our life.

This program is adapted from "Amos Gospel sharing", a guide for the faithful to discern and practice Christian virtues according to the Lord's will by seeing the world through God's eyes.

□ Third Stage: my story, the story of a picture

Christian art forms (sculptures, painting, etc.) have the ability to encourage the faithful and increase interest in their faith. By creating a more devout atmosphere within the church, the faithful will be able to appreciate more deeply the divine inspiration, captured within the work of art.

This allows them to develop a deeper appreciation for the Gospel and share their feelings of faith.

□ Fourth Stage: Sharing the experiences of faith

This program helps the faithful increase their love and understanding for their neighbors, and promote mature Christian belief.

The faithful can share the experiences they have experienced in the course of their life with God as well as the fruits obtained from meditating upon the virtues of God's word.

□ Fifth Stage: The Spiritual journey in our life

This program is designed to lead the faithful toward meditating on the Word.

The faithful can learn how to meditate in depth under the guidance of spiritual leaders.

□ Sixth Stage: Bible study with SCCs

This program is organized to help the faithful study the Bible and make it a part of their daily lives.

□ Seventh Stage: Gospel game for SCCs

The activities will provide a format for the faithful to grow in God's word and maintain productive relationships with other the faithful by developing a Bible-oriented program within the SCCs.

(2) "Our Journey Together"

(a) The necessity of reorganizing "Our Journey Together"

We used the "Our Journey Together" Lumko publisher(First Edition, 1995) as a textbook. It was originally designed to be a two-year educational program. However, we found that the Lumko program did not adequately harmony with the way doctrine was being taught in the Korean church. As a result, we have developed our own 28-chaper textbook with a corresponding educational program that is designed to cover a 7 to 8 month period. We feel this program better meets the needs of the churches in Korea.

(b) Basic Directions:

It is clear that we honor the core spirit and structure of the organization in the "Our Journey Together".

However, we have organized the revised version of "Our Journey Together" to experience God's Omni Presence in our everyday lives with a focus on the teachings of the Bible.

A second purpose is to allow prospective the faithful to learn the meaning and importance of the Small Christian Society.

It is our goal for prospective and confirmed believers to form a community based upon productive relationships, with an acceptance of others in a family atmosphere.

3. Results of The Program

(1) Major benefits :

- The leaders of laity were able to attain the level of minister of Gospel.
- More the faithful became to share love with the less fortunate.
- There has been increase involvement in church activities.
- It has fostered team leadership.

(2) Major challenges :

We have been facing a couple of barriers in

- The adaptation of the SCCs concept within the parishes.
- sharing the vision of the Small Christian Community at the parish and diocese level.

4. Post Planning

(1) Direction :

Firm establishment of the church image as "involved"

(2) Specific Activity Planning

- Sharing the vision of the productive SCCs through the promotion of discussion in the church.
- Formulation of pastoral structure based upon the SCCs.
- Revitalization of the family movement.

5. Recommendation

Up-dating AsIPA homepage to allow a means for sharing information and providing easily accessible resources.

Seoul Archdiocese : teenager Ministry

Reporting on the 'YMC'

This report is to give an explanation how the CYA was started in Korea and to offer detailed information about CYA in Korea to others.

1. The background of the birth of the CYA

In 1996, in the midst of an atmosphere in which the importance of youth education clearly emerged, the youth leaders from parishes with YMC (Youth mini community) were given a youth formation program while we were applying ROL (Review of Life) method to parish youth group.

After a number of youth meetings and training programs, we concluded that it is necessary to have more training programs and education for the wider range of youth. As a result, with the endorsement from a bishop of Seoul Arch-diocese, the CYA, a diocesan youth organization was initiated in the 3rd Seoul Youth Day in September, 2000. All the youth in Seoul Arch-diocese were allowed for the membership. Currently, the 4th president is in the office.

2. The goal of the CYA movement

Being grateful for being called to Catholic faith, the member of CYA is to yearn for friendship among young people, to make parish, district, diocese community a little God's kingdom and to introduce all the youth to ideals mentioned above.

3. The objective of the CYA

Through ROL methodology, the CYA aims youth group mobilized by Catholic youth actively and voluntarily.

4. Application of ROL

In the beginning, 13 parishes of Seoul Arch-diocese began to use ROL. They were the model parishes to do catechism and sharing through ROL. YMC parishes conveyed this method to students using the guidebooks designed by the youth office. In the year 2000, the 5th year of experiment, those youth groups became quite matured and independent.

Afterward, the method of ROL and sharing was expanded to all the other parishes in the diocese. Instead of the previous traditional catechism class, students do ROL in their religion class in Sunday school.

5. Members

If they want all the young people of Seoul Arch-diocese belong to the CYA.

(But we made a level.: Full member, contact member)

6. Active core group members

The committee in diocese is to be a core group. Each parishes elect parish delegates. Parish delegates elect district leaders. Among district leaders, the president of diocese is to be elected. There are 50-60 members working as this core group members.

7. Activities in the CYA

Basically, most activities of the CYA take place at parish levels.

- The parish leader of the CYA is in charge of leading regular meetings(using ROL methodology) and organizing programs of youth gathering and youth camp. The ordinary members of the CYA participate in Sunday school which is constructed on the ROL methodology, assist the parish leader and animate the movement in their parish.
- The members working at diocesan level and district level become subjects in diocesan events. They visit and encourage each districts. Being the members of diocesan committee, these young people plan and steer the various youth activities.

Depending on a given status and role, each members of the CYA have different space and content of activities.

8. Curriculum of the CYA training programs

Monthly formation program and the extended training program held three times a year are the fundamental elements of formation programs.

Young students are supposed to get training programs according to appropriate steps. Each program has its unique quality which is never overlapped with other programs.

9. CYA program, the content of youth events.

- There are numerous youth programs. The following is the brief introduction of them.
 - a. Learning ROL and applying it to life context
 - b. Sharing difficulties of being parish leaders and seeking solutions together
 - c. Being trained to get the required skills of parish leaders

(leadership, leading meetings, problem solving, communication)

□ All the programs are established on the see, judge, and act methodology.

Seoul Archdiocese : Youth Ministry

Reporting on the Youth SCCs (Focused in 2001)

1. Small Christian Community is an alternative plan.

- (1) Can transform youth from an activity centered to a Christ centered life.
- (2) Can embrace youth who are non-practicing, and alienated from others.
- (3) Can give consolation and promote intimacy through sharing.
- (4) Can practice the spirit of the Vatican Council a more horizontal system of relationships which is more free and equal than the vertical system.
- (5) Can evangelize the world through meditation and practice.

2. Small Christian Community Youth, Hurdles

- (1) Consider the SCC as just another new group.
- (2) Many of Youth SCC turn the group into a chance to socialize.
- (3) Frightened to separate from the intimacy of a SCC group.
- (4) No interests in the Church program.
- (5) Tendency to systematize the SCC.
- (6) Feel uncomfortable with meetings in the home. (In Korea the home is not open to
- (7) Relating to adult groups a big turn off.
- (8) Members of SCC over rely on personal relationships.
- (9) Lack of responsibility for the group in the parish.

3. For Small Christian Community Youth

Given these problems, we recommended the following. First of all, a new mind set "SCC is not a program for the activation of the Church, it is life itself".

- (1) SCC is not meant as an effective management program to control Youth. It helps to build a fruitful christian community.
- (2) Help Youth to accept and live out the 4 core compositions of SCC.
- (3) See SCC as a life itself, not just a program. It is the pst, future, and present of the Church.

- (4) Priests and Religious try to integrate move with the wilder church community.
- (5) Transform outlook of seeing youth as companions on the journey of life, encourage a moves horizontal way of relating.
- (6) The Archdiocese needs to prepare an ongoing education programs and also follow up these courses.

Chuncheon Diocese

I. Report on Present Situation of diocese

1. pastoral aims and activities of Diocese

Years	Section	1999
	Pastoral aims	<input type="checkbox"/> The neighbor community that believe and live in the Gospel
	Main activities	<input type="checkbox"/> Consolidating the foundation of Small catholic community and education for activating SCC(priest, the religious, layman), <input type="checkbox"/> Making people family with the Bible (reading, writing bible, studing, sharing meditation) <input type="checkbox"/> Studing the catechism of catholic church(every Lord's day operating 5minutes catechism. studing in home) <input type="checkbox"/> Arranging the day of family prayer(each family) <input type="checkbox"/> Making a prayer sentence of family(each family) <input type="checkbox"/> real relationship with the nature(use something sparingly, use to change something, separating garbage collection movement, collecting a taken away garbage movement) <input type="checkbox"/> strengthening the prolife education(each family) <input type="checkbox"/> Real preparation for unification of South and North(collecting fund, practicing share)
	Evaluation	<input type="checkbox"/> In each parish SCC is being spreaded little by little in accordance with the changing of positive recognition about SCC <input type="checkbox"/> More interesting about North Korea
Years	Section	2000 ~ 2002
	Pastoral aims	<input type="checkbox"/> Let's be the light and the yeast in the world <input type="checkbox"/> Establishing the basic organization and the rule of management of parish(pastoral council, area conference, layman conference, financial conference)
	Main activities	<input type="checkbox"/> Making the organizing detailed rule of SCC, one Area is 3 or 4 Ban, one Ban

	<p>is 8 - 12 families, the secondary station is an Area , so parish become a effective SCC</p> <ul style="list-style-type: none"> <input type="checkbox"/> Management and exercising education of SCC <input type="checkbox"/> Bringing up a servant of the people(Area, Ban chairman) <input type="checkbox"/> Education about the faith life and the liturgy life, a operation Myung Do academy for upbringing a layman servant of the people <input type="checkbox"/> practising a prayer and sharing, education of SCC for pastoral conference captains, each subdivision director and committees
Evaluation	<ul style="list-style-type: none"> <input type="checkbox"/> Even though SCC has a meeting once week, but it is generally incomplete situation <input type="checkbox"/> Increasing the lay people who come close the bible <input type="checkbox"/> First of all, Diocese of chuncheon is operating the parish communities as SCC, and is making up some education for SCC. So the faithful are being changed just little bit to a positive direction

Years Section	2003
Pastoral aims	<ul style="list-style-type: none"> <input type="checkbox"/> Day by day the living family according to the gospel
Main activities	<ul style="list-style-type: none"> <input type="checkbox"/> Once a week or more, family get together and spend a good time <input type="checkbox"/> Family say not only to God together, but also listen to the Bible <input type="checkbox"/> Once a month the church spends the family' day, at this day family goes to church together <input type="checkbox"/> Family helps and serves neighbors and <input type="checkbox"/> Making hard family community as Area, Ban meeting <input type="checkbox"/> Raising the faith life with the neighbor faithful as community

2. Special or important diocesan event

(1) Operating Myung DO academy

- Myung Do academy was derived from the faithful meeting in martyr time of Korean catholic
- It is established on March, 2003, for making the faithful to following a example of the faith ancestor and cultivating a servant of people
- The period of education is 4 sessions, two years
- First session is 'the Bible', Second session is ' documents of the second Vatican council', Third session is 'catechesis of Catholic', Fourth session is 'church and society'

(2) The same mess - the one family movement

- Diocese of Chuncheon which is divided with North and South expands the same mess - one family movement' for helping North Kangwondo
 - T profit, A handkerchief and purse of The same mess - one family movement and the offering of every 25th day -'one life of South and North' have been supported to North Kangwon-do and Dr, soon kyoun Kim who study the super corn as 3000 ton seed-potatos or two Samartan ambulance
 - In the future going on to practising of share with North Kangwon-do
- (3) The mission fund aid to prepare for unify with south and north Korea
- Every year, each parish saves 1% of total income for mission fund to prepare the unify
 - Concretely, aid mission fund with prayer each 25th month

3. Present situation of "Area/Ban"(section) Small Christian Communities

Years	31. Dec. 2002
Section	
Total number of parishes	48
Total number of "Ban" SCCs	1,094
Average number of family in "Ban" SCCs	23
Average percentage of attendance in "Ban" SCCs	85%
Meeting number of monthly "Ban" SCCs (average)	twice a month
Program of "Ban" SCCs	<input type="checkbox"/> 'the good neighbor' published by diocese of chuncheon - Sharing the Gospel by picture - reading the Bible as community - sharing with prayer - choice in the sharing of Bible
Peculiarity	<input type="checkbox"/> People easily can share a gospel by picture as 'the good neighbor'

II. Evaluative report on activities of diocese

1. Main activities

(1) Practising education**(a) The SCC education**

- contents : direction of church, what is the SCC, where are we in the present?
- method : Diocesan priests training, Ban section chairman education twice a year in each area

(b) The SCC and Legio symposium

- contents : the situation of SCC and Legio in diocese of Chuncheon the relationship of SCC and Legio
- method : education and training of SCC and Legio

(c) Education for servants of SCC

- contents : Vocation and mission of servants of SCC

(2) Publishing teaching material

- 'the good neighbor'(monthly book) : the guide of SCC
- the identity of SCC and Legio
- the basic organization of parish SCC
- developing the program of family

2. Evaluation**(1) Main achievements**

- changing the consideration of the faithful
- a deep communion of each other the faithful
- coming close the Bible

(2) Difficulties encountered

- a deficiency about a consideration of SCC
- a deficiency of servants of SCC
- a rejection about casting off old system
- disorder relationship between the Area council and pastoral council

3. Plan for the future**(1) pastoral direction**

- pastoral direction : lead Area/Ban section meeting to family meeting
- fixation SCC meeting once or twice a week
- showing the concrete faith life through SCC

(2) practical activities

- education about SCC to priests, the religious, layman
- practicing servants of people for SCC(diocese or Area)
- an active public information through a presentation of SCC management

Daejon Diocese

I. Report on Present Situation of diocese

Years Section	1999
Pastoral aims	<input type="checkbox"/> The year of being with God and the Missions.
Main activities	<input type="checkbox"/> Training of the member of "Area · Ban". <input type="checkbox"/> bible movement
Evaluation	<input type="checkbox"/> Bible movement in the parishes.

1. Pastoral aims and activities of Diocese

Years Section	2000 ~ 2001
Pastoral aims	<input type="checkbox"/> The year of being born again in the Spirit of the Lord and the Eucharist.
Main activities	<input type="checkbox"/> The training for the member of small community of church. <input type="checkbox"/> The leader's training of "Area · Ban". <input type="checkbox"/> The publication for "Ban" SCCs <input type="checkbox"/> The training of gospel sharing(7 steps programme)
Evaluation	<input type="checkbox"/> Activation of evangelization of the faithful <input type="checkbox"/> Difficulty of 7 steps programme.
Years Section	2002 ~ 2003
Pastoral aims	<input type="checkbox"/> The year of the communion for the Evangelical.
Main activities	<input type="checkbox"/> Training for the member of small community of church. <input type="checkbox"/> The leader's training of "Area · Ban". <input type="checkbox"/> Publication <input type="checkbox"/> The assembly of all SCCs in Daejeon. <input type="checkbox"/> The spirit retreat of the member of "Ban" SCCs <input type="checkbox"/> The training of the devotional action group. <input type="checkbox"/> The training of profession volunteers.
Evaluation	<input type="checkbox"/> New gospel sharing(7 steps programme) <input type="checkbox"/> Support from Diocese: Formation of leaders and structuring the network with other parishes and teams.

2. Special or important diocesan event

(like a Synod or Congress that sets the vision and mission, the pastoral directions and guidelines for the future)

- Activating of the devotional action group.
- Course of Bible : 26weeks, every Friday

- Course of Evangelization : 20weeks, every Wednesday
- Course of spirituality : 13weeks, every Wednesday
- Course of Missionary : 5weeks, every Friday

3. Present Situation of "Area/Ban"(section) Small Christian Communities

Years	Section	31. Dec. 2002
	Number of parishes	96
	Total number of "Ban" SCCs	2,689
	Average number of family in "Ban" SCCs	19
	Average percentage of attendance in "Ban" SCCs	43%
	Meeting number of monthly "Ban" SCCs (average)	1.08
	Program of "Ban" SCCs	<input type="checkbox"/> New gospel sharing(7steps programme)
	Peculiarity	<input type="checkbox"/> Publication <input type="checkbox"/> The use every other month or every other week.

II. Evaluative report on activities of diocese

(1999-2003 years)

: In the process of the growth in becoming a more participatory and co-responsible church

1. Main activities

(1) Developed program or publication

- 'activated community'(monthly)
- 'reading bible with mind'
- Chin-Kyo Gong-Dong-Che(monthly)

(2) Assembly and leader's training of "Area/Ban"(section) Small Christian Communities

- Two times a year
- Leader's meeting
- Seminar and Sharing
- Recreation and Eucharistic Mass

- Support from Diocese: Formation of leaders and structuring the network with other parishes and teams.

(3) Use of Radio network for SCC

- One times a week
- Lecture and visit

2. Evaluation

- (1) Lack of understanding about the "Area/Ban"(section) Small Christian Communities.
- (2) Necessity of leader's training about "Area/Ban"(section)Small Christian Communities.
- (3) Pastoral Support for leaders of "Area/Ban"(section) Small Christian Communities movement
- (4) Activating "Area/Ban"(section) Small Christian Communities.
- (5) Over all examination and Presentation of the aim and direction of "Area/Ban"(section) Small Christian Communities movement.
- (6) Necessity of priest understanding about the "Area/Ban"(section) Small Christian Communities.

3. Efforts

- (1) Activating "Area/Ban"(section) Small Christian Communities
- (2) Activating community life in the parish and diocese.
- (3) Support leaders of "Area/Ban"(section) Small Christian Communities

Inchon Diocese

I. Report on present situation of diocese

1. Pastoral aims and main activities of diocese

Years	Section	1999
Pastoral aims	<input type="checkbox"/> Evangelizing diocese community the 2 nd year	
Main activities	<input type="checkbox"/> Synod agenda draft making small committees organizing	

Years	Section	2000
Pastoral aims	<input type="checkbox"/> New millennium and Jubilee Year	

Main activities	<input type="checkbox"/> Diocese synod closing conference <input type="checkbox"/> Lastly confirmed agenda proclamation
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Years	Section	2001
Pastoral aims		<input type="checkbox"/> Wave of evangelization new evangelization reevangelization Social evangelization
Main activities		<input type="checkbox"/> According to a diocesan synod, 20 years evangelization plan making and guideline of the Incheon diocese

Years	Section	2002
Pastoral aims		<input type="checkbox"/> Realization of evangelization new evangelization reevangelization social evangelization
Main activities		<input type="checkbox"/> According to a diocesan synod, 20 years evangelization plan making and practice of the Incheon diocese
Years	Section	2003
Pastoral aims		<input type="checkbox"/> the year living as God's will
Main activities		<input type="checkbox"/> Evangelization and spiritual rearmament <input type="checkbox"/> Social evangelization

2. Special or important diocesan event

(Include a synod or conference to set the guidelines of vision and mission of the church for the future)

- To practice a diocese synod (1997-2000) and make 20 years evangelization plans at every stage
- To activate small Christian communities and reform an educational system and publication of the textbook for the leadership training
- Education: To increase places to educate and publish the textbook, 'my religion our community' (2-volume book) for the members of small Christian community
- According to the result of synod, to create the labors' week and announce the provincial speech (2002, 4, 28)

- To organize a missionary sector, social pastor sector and youth sector
- Religious school for the ministry in parish (2003.311-12)
- Confirmation for the students studying in abroad and preparation for an event to celebrate the day of life

3. Present situation of 'Area/Ban' small Christian communities

Years	Section	31. Dec. 2002
Number of parishes		85
Total number of "Ban" SCCs		5,864(average)
Average number of family in "Ban" SCCs		Not confirmed(2002)
Average percentage of attendance in "Ban" SCCs		52.1%(by the year)
Meeting number of monthly "Ban" SCCs (average)		1.5 - 2 times
Program of "Ban" SCCs		<input type="checkbox"/> Sharing gospel and adopting a new way
Peculiarity		<input type="checkbox"/> Lay leaders training through the monthly education program for Area/Ban leaders and small Christian community meeting <ul style="list-style-type: none"> a. To lead believers to strengthen their belief and to be mature through their spiritual growth b. To share wonderful experiences of the characters who directly felt the presence of God, His grace and resurrection in the bible c. To get an effect of synergy and wisdom through the participants' conversation, sharing and mutual sympathy, using the role of community

II . Evaluative on activities of diocese

(past 5 years: 1999-2003)

1. Main activities: pastor sector of Incheon diocese training (contents, processes, and results)

Content	Object	Process	Result	Remark
Former 'Ban' leaders monthly training,	'Gobogi' circle of priest	<input type="checkbox"/> new text methodology practice <input type="checkbox"/> training of small Christian community activation <input type="checkbox"/> sharing information through training	<input type="checkbox"/> voluntary participation (priest) <input type="checkbox"/> increase of interests in	

circle of priests education			small Christian community <input type="checkbox"/> unity and sharing of the circle of priests	
former 'Ban' leaders monthly training (new textbook)	Area/Ban leaders In each parish	<input type="checkbox"/> new model suggestion <input type="checkbox"/> training of small Christian community activation <input type="checkbox"/> practice in 12 districts <input type="checkbox"/> company employees; training at night	<input type="checkbox"/> raise the attendance rate(60%) <input type="checkbox"/> positive participation of parish small <input type="checkbox"/> Christian community meeting <input type="checkbox"/> training lay leaders	
preliminary believers and catechist school	lays, preliminary believers, catechist	<input type="checkbox"/> research training course at every stage <input type="checkbox"/> catechist training <input type="checkbox"/> catechist teaching method (theory, practice)	<input type="checkbox"/> training lay leaders <input type="checkbox"/> raise consciousness of a mission <input type="checkbox"/> team pastor (with priests)	

Content	Object	Process	Result	Remark
new designated 'Ban' leaders' school	new designated 'Ban' leaders in each parish	<input type="checkbox"/> volunteer spirituality, mission, role <input type="checkbox"/> theory, practice/ management, administration <input type="checkbox"/> training of small Christian community activation	<input type="checkbox"/> training lay leaders <input type="checkbox"/> gaining self-confidence <input type="checkbox"/> serving and sharing	
members of pastor committee training school	members of Pastor Committee belongs to parish	<input type="checkbox"/> parish, other factors <input type="checkbox"/> priests and pastor committee <input type="checkbox"/> pastor committee management and finance	<input type="checkbox"/> raising a sense of belonging <input type="checkbox"/> encouraging responsibility <input type="checkbox"/> leadership training	
evangelization and small Christian community training	members of evangelization committee, pastor committee,	<input type="checkbox"/> 1 st process simplifying <input type="checkbox"/> sharing gospel/ common response <input type="checkbox"/> community and leaders	<input type="checkbox"/> perception of small Christian community <input type="checkbox"/> increase of positively participating groups	1 st process (parish) 2 nd

	leaders of other groups, Area/Ban leaders	<input type="checkbox"/> 1 st process training/ in parish	<input type="checkbox"/> training lay leaders process <input type="checkbox"/> experience of (diocese) Words
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2. Evaluation

(1) main results (2-3)

- As small Christian community meeting is activated, voluntary and positive participation has been increased.
- Lay leaders' training came to be practiced through the systematic and gradual training.
- Small Christian community meeting came to play an important role in believers' reeducation.

(2) difficulties encountered

- According as priests reacted differently, their individual viewpoint was to be a principle factor in their participation. (already overcome)
- The result of training was different due to believers' various situation (region, age, etc.)
- Small Christian community was to be considered as one of pastor plans not as a nature of church.

3. Plans for the future

(1) pastoral directions:

Diocese makes efforts to look for a desirable solution with the problems suggested by a diocese synod. According to the '20 years evangelization plan of Incheon diocese', the plan is divided into two steps, and each step takes for 9 years. Each step being divided into 3 periods has their individual aim. When each period is completed, evaluate the result of evangelization and add more plans.

(2) the details of practical activities

- Training leaders in parish with the help of pastor research sector of diocese
- Training Area/Ban leaders, relating with pastor research sector of diocese
- Training of 'evangelization and small Christian community' continue
- Training 'care of the sick', 'lays, preliminary believers and catechist school', 'training the members of pastor committee'
- Training of 'evangelization and small Christian community' for the priests and religious.

4. more suggestions : main point activation of training for lay leaders

(1) direction

- | |
|---|
| 1. in the center of the bible |
| 2. in the center of small Christian community |
| 3. community learning program towards a gradual and continuous growth |

(2) processes (3 years)

1st stage	Process of establishing Lessonbasic Religion	<input type="checkbox"/> Mission as a believer, community and ministry <input type="checkbox"/> Consider to praying life
	10-12 Basic process of spiritual life	
2nd stage	Process of strengthening belie Lesson	<input type="checkbox"/> Understand the essence of Bible relating with our confession <input type="checkbox"/> (mission of church, deepening the essence of religion, strengthen missionary power) <input type="checkbox"/> Spirituality training, deepening the praying life Liturgy and sacramental life
	10-12 Program to help spiritual growth	
3rd stage	Build an identity as a LessonChristian 10-12 (light and salt in the world)	<input type="checkbox"/> Strengthen Christian identity in the world <input type="checkbox"/> contemplate social issues and value reflecting on the bible and religious teachings (life, environment etc)

(3) system and training course



Suwon Diocese

I. Report on Present Situation of diocese

1. Pastoral aims and activities of Diocese

Year Section	1999
Pastoral Aims	<input type="checkbox"/> Returning to the Father of mercy through the sacrament of reconciliation. <input type="checkbox"/> Doing one's best for Jubilee 2000 and Synod
Main Activities	<input type="checkbox"/> Movement for conversion <input type="checkbox"/> Movement for sharing <input type="checkbox"/> Movement for the youth
Evaluation	<input type="checkbox"/> The rate of the Catholic who no longer attend Mass--29.92% <input type="checkbox"/> The development of sharing movement fell short of expectation. <input type="checkbox"/> Movement for the youth is added to the synod agenda
Year Section	2000
Pastoral Aims	<input type="checkbox"/> Making the missionary rate increase more than 10% <input type="checkbox"/> Making the rate of the faithful who attend Mass reach up to over 40% of all Catholics.
Main Activities	<input type="checkbox"/> Helping more than 10% of the total number of Catholics baptized. <input type="checkbox"/> Helping all Catholics make it a rule to hear Sunday and solemn feast day Mass <input type="checkbox"/> The sacrament of reconciliation / Jubilee indulgence / Practices of charity / Holding a successful synod
Evaluation	<input type="checkbox"/> Accomplishing 8.49% increase of the missionary rate <input type="checkbox"/> Accomplishing to make 32.80% of all Catholics attend Mass

Year Section	2001 ~ 2003	
Pastoral Aims	<input type="checkbox"/> Promoting Small Christian Communities(SCCs) <input type="checkbox"/> Promoting the youth's life of faith	
Main Activities	The SCC	<input type="checkbox"/> Sanctifying family communities <input type="checkbox"/> Encouraging all parishes to begin SCC movement <input type="checkbox"/> Promoting SCC meetings
	The youth	<input type="checkbox"/> Promoting the youth's life of faith <input type="checkbox"/> Encouraging the youth to pray for their solid identity <input type="checkbox"/> Promoting the youth's organizations as young disciples. <input type="checkbox"/> Providing various chance for Bible study
	Bible	<input type="checkbox"/> Fostering the atmosphere for the pastors to focus on Bible. <input type="checkbox"/> Encouraging the whole faithful to live up to the scriptures through the transcription of Bible.
	Evangelization (Mission)	<input type="checkbox"/> Increasing the evangelization rate of local communities by 10%. <input type="checkbox"/> Initiating to trace out persons whose addressed have been unidentified. <input type="checkbox"/> Establishing the appropriate ministry for the disabled and exploring ways for its promotion. <input type="checkbox"/> Establishing the basis for the evangenlization of workplace. <input type="checkbox"/> Helping those in local communities to have more chance for environmental education. <input type="checkbox"/> Exploring better way to raise fund for evangelization. <input type="checkbox"/> Exerting pastoral effort for the migrant workers and the protection of their human rights.
	Training Leaders	<input type="checkbox"/> Educating the laity leaders of each parish. <input type="checkbox"/> Educating and sending out the leaders of SCCs or catechism. <input type="checkbox"/> Training the servants of the Word.

	<input type="checkbox"/> Training leaders for various services
Evaluation	<input type="checkbox"/> Organizing the system based on SCCs including the establishment of SCC department since the synod 2001.
	<input type="checkbox"/> Providing on-going educations in order to enhance the faithful's awareness to SCCs in 2002.
	<input type="checkbox"/> Under developing pastoral programs for SCCs in 2003

2. Special or important diocesan event

(like a Synod or Congress that sets the vision and mission, the pastoral directions and guidelines for the future)

(1) August 30, 2000 - October 11, 2001 The first synod of Suwon Diocese

- Promulgating the final documents of the synod.
- Declaring the 21 century new policy of Suwon Diocese: "Promoting SCCs" in order to strengthen the basis of Church, and "vitalizing the youth's life of faith" for the bright future of Church.

(2) October 3, 2002 The convention for the SCCs leaders of Suwon Diocese

It was held by the diocese for the purpose of appreciating the SCC leaders' efforts and encouraging them to do more service to SCCs.

- About 6,000 SCC leaders took part in the convention.

3. Present Situation of "Area/Ban"(section) Small Christian Communities

Years	Section	31. Dec. 2002
	Number of parishes	140
	Total number of "Ban" SCCs	12,029
	Average number of family in "Ban" SCCs	18
	Average percentage of attendance in "Ban" SCCs	49.03
	Meeting number of monthly "Ban" SCCs (average)	2.84
	Program of "Ban" SCCs	<input type="checkbox"/> Sharing the Gospel <input type="checkbox"/> Catechism <input type="checkbox"/> Practice <input type="checkbox"/> Notice from the diocese and parish
	Peculiarity	Leading the faithful to have access to SCCs through diverse ways like seven steps to sharing the Gospel, Group Response, and sharing the picture of the Gospel.

II. Evaluative report on activities of diocese

(1999-2003 years)

1. Main activities

(1) Training course (contents, processes, efforts)

(a) Education for the new area/"ban" leaders

- Contents : understanding of the directions of the diocesan policy / What is the SCCs? / the role of the leaders / sharing the Gospel, etc.
- Processes : Providing collective training courses for each district according to the plan issued earlier each year.
- Effect : Enhancing the new leaders' sense of mission and facilitating their general understanding of their duties.

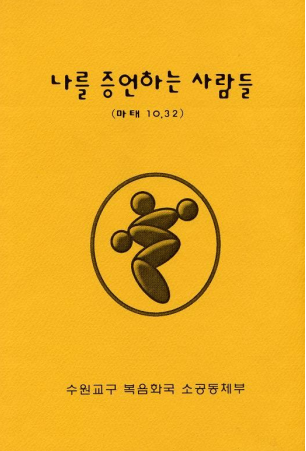
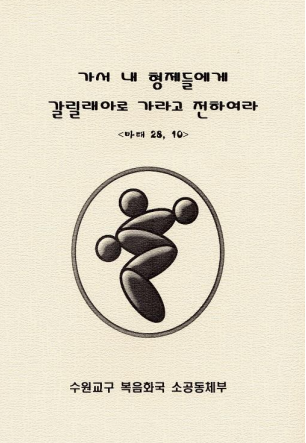
(B) Five week training course for the SCCs leaders

- Contents : What is the SCC? / the spirituality of the leaders? / Five steps for the development of parishes / theory and practice of sharing the Gospel, etc.
- Processes : Providing four hour education on a certain day of the week for five weeks.
- Effect : Helping the SCC leaders understand the SCC better and work more efficiently for their areas or "bans".

(C) The SCC Institute

- Contents : education related to the SCCs / Catholic catechism / documents of the Second Vatican Council / leadership / understanding of other religions, etc.
- Processes : once a week for five or seven weeks in a year
- Effect : Helping the leaders of each parish play an important role for the SCCs in their parish through intensive training courses on the SCCs for them.

(2) Developed program or publication

No. image	Textbook
<p>1</p> 	<p>▶ The SCC monthly for sharing</p> <p>▶ Contents : 1) prayer for the SCCs 2) meeting process (three kinds) 3) teaching of each Sunday (meditative picture and explanation on the Gospel 4) the SCC of the month 5) short knowledge of faith (the basic Christian teachings) 6) the SCC song 7) board - notices</p> <p>▶ Making a practical manual for the effective SCC meetings.</p>
<p>2</p> 	<p>▶ "Those who bear witness to me" (textbook for the five week education for the area/"ban" leaders)</p> <p>▶ Contents : the significance of the SCCs, the role of the leaders, and ways of sharing the gospel, etc.</p> <p>▶ Helping the SCC leaders work more efficiently for their "ban".</p>
<p>3</p> 	<p>▶ "Throw the net out to starboard" (textbook for the SCCs institute)</p> <p>▶ Part I - general Catholic catechism (God, Mary, the sacraments, and so on) Part II - the significance of the SCCs and the role of the leaders and leaders</p> <p>▶ Helping the SCC leaders work more efficiently for their SCCs through monthly course of catechism and SCC education for 7 months.</p>
<p>4</p> 	<p>▶ "Go and tell my brothers that they must leave for Galilee" (the basic course textbook for training district leaders)</p> <p>▶ The SCCs - the significance of the SCCs and the role of the leaders, etc. Catechism - Catholic teachings (specific teachings)</p> <p>▶ For the purpose of training the district leaders for the SCCs.</p>

<p>5</p>		<p>▶ "If you love me..." (the intensive course textbook for training district leaders)</p> <ul style="list-style-type: none"> ▶ The scriptures - theology and meditation resources of the Old and New Testament. The specialization - leadership, techniques for counseling, understanding of other religions. ▶ It is the intensive course textbook for training district leaders as professional leaders of Church.
<p>6</p>		<p>▶ Explanation on the Gospel for the SCCs</p> <ul style="list-style-type: none"> ▶ These are the books on the Gospel of every Sunday, meditation and sharing. It is suggested that every SCC member should read it and meditate for a while before the SCC meeting in order to have a more effective meeting.
<p>7</p>		<p>▶ Missal for the SCCs</p> <ul style="list-style-type: none"> ▶ These were published in order to use at various rituals related to the SCCs: ceremonies for appointing the SCC leaders; Mass for the SCC leaders, and so on.
<p>8</p>		<p>▶ The CD for catechism</p> <ul style="list-style-type: none"> ▶ It contains general Catholic teachings and common knowledge. The SCC leaders can make efficient use of it for their meetings. ▶ It was edited based on the text by the CBCK and the teachings on the SCCs and the youth were added.
<p>9</p>		<p>▶ Songs for the SCCs</p> <ul style="list-style-type: none"> ▶ This CD entitled "One another" contains songs for the SCCs. Its title represents the relationship in the community. It can be used for dynamic relationship of the SCC members that aims at building inter-related and life-giving communities.

2. Evaluation

(1) Main achievements

- Paradigm shift of the faithful regarding the necessity of the SCCs.
- Increased understanding of the diocesan policy.
- Promoting the SCC meetings

(2) Difficulties encountered

- Pastors' poor understanding of and lower confidence in the SCCs and their little support.
- Lack of the efforts to find the common ground through the SCCs.
- Conflicts resulting from the weak relationship between the SCCs and other organizations.

3. Plan for the future

(1) Pastoral directions

- Cultivating the awareness of the SCCs through on-going education and making the SCCs settled in Church.
- Suggesting the directions of the diocese by securing resources available for the SCCs.

(2) Practical activities

- Developing retreat programs for the SCC leaders.
- Developing programs (manuals) for the ministry of the SCCs.
- Developing the specific programs for training the pastors of the SCCs.

Wonju diocese

I. Report on present situation of diocese

1. Pastoral purpose of diocese

(1) Virgin Marie the Star of the Evangelization in 1999

- Movement of Reflections
- Movement of Sharing
- Movement of Life
- Movement of Coincidence
- Increasing the Youth Culture

(2) Jubilee, Christ the Salvator of the People in 2000

- Experience of Faith
- Activities of Missionary
- Activities of Sharing
- Pastoral Activation of District Communion
- Enlightening the Vocation

(3) Year of Spiritual Missionary (Self-Reflection and Reformation) in 2001

- Activation of Missionary in Dairy Life
- Mission Activities with the SCC
- Pastoral Activities from Districts
- Movement of Prayers
- Re-education for the laity

(4) Year of Holy Family in 2002

- Holy Family in Dairy Life
- Activated Faith Movement in Youth
- Pastoral Activity in Elders
- Specify the Day of Holy Family
- Pastoral Activity in Youth

(5) Living with the Neighbors within Gospel in 2003

- The SCC Movement
- Active Participating with Social Welfare Movement
- Living with Neighbors
- Participating Communities.
- Empowering the Secondary Stations

[Evaluation]

- All activities are composed with the districts and parishes rather than with the diocese, because of the geographical condition of our diocese what are consisted cities, agricultural areas, mine areas, and fishing villages.
- Even decrease the number of population in mine, agricultural, and fishing areas, the number of laity have increased constantly.
- The movement of SCC have increased gradually, but the results are depended upon the interest of the priest of parish.

2. Special Pastoral Activities of Diocese

(1) Empowering the SCC movement, in 2002, diocese encouraged to establish the district and the group vice president within the parish apostolate organization. It is under the attempt in several parishes, according the efficacy of attempts, it will spread out the whole parishes in Diocese.

[Before Improvement of Parish Apostolate Organization]

Performed the parish ministry, the president of apostolate organization in parish who is nominated or is elected and confirmed, and also running the communities about liturgy, education, missionary and district to help the ministry of the priest of the parish.

[After Advised Organization]

Recommend to nominate or to elect and to confirm the president among laity in the parish, and 4 vice presidents

- Vice president for operation runs the communities for performing organization
- Vice president for district enforces the SCC movement through managing the 'Ban' and 'Guyuk'
- Vice president for group enforces communication and collaboration for all groups in parish
- Vice president for women help the ministry and activities for women
- If needed, there will be a vice president for the youth.

(2) Publish the materials for SCC

Pastoral department of diocese publish materials for the SCC monthly meeting, and deliver that to every section meeting in diocese.

The followings are included:

- The gospel for the sharing : For the difference of meeting time, 4 gospels will be loading.
- The order of processing of sharing gospel
- Presentation for the activities of superior section
- News from the diocese

3. Present situation of "Area/Ban"(section) SCCs

Years	Section	31. Dec. 2002
	Number of parishes	36

Number of SCC meeting in a month	Average one time
Contents for section meeting	<input type="checkbox"/> Sharing the gospel <input type="checkbox"/> Report on the activity

II Evaluative report ov activities of Diocese

1. Major Activity

(1) Major Education Activities

- Invited Fr. Cha Dongy up to educate the clergies, and missionaries
- Invited Fr. Chung Wol ki to educate the laity and the president of the apostolate in parish.
- Education for leaders of SCC (Section meeting and district) : once/month
- To visit and educate the desired parish : Pastoral Department of Diocese

(2) Publishing the main material

- Parish ministry of these days
- Sharing the gospel
- Liturgy and Missa
- Missionary activities and plans
- SCC movement

2. Evaluation

(1) Major Result

- Living with the Gospel - Activated education of Gospel
- Increasing the numbers for volunteering and pastoral activities
- Visible result for transforming persons who did not come to church.

(2) Difficulties

- Shortage of connection with the other groups of the parish
- Imperfection of leaders for the SCC, and shortage of numbers of leader
- Deficiency of conviction of the leading group of the parish

3. Planning for the future

(1) Direction

- Firm the specified leader for the laity section meeting :
continuing the education and public relations
- Compose the SCC group in working place, and in laity groups :
consider the participation of masculine gender

- Encourage to adapt the SCC group in parish

(2) Specific Activity Planning

- Reinforce education for the laity groups as a core member of the SCC
- Discover and present the superior experience
- Revitalization of the education for the secondary stations

Daegu Archdiocese

* Vitalizing of small christian communities through the reforming the structure of parish

1. The reform of parish structure through synod.

(1) before synod : Laity Activity council was the main major character of structure of parish (The parish structure centered by disciple activities)

- All of the parishes' decisions and activities were made by laity Activity Council.
- It seemed that Laity Activity Council was not able to represent all parish members' opinions. Therefore, it is impossible to collect parish members' willings.
- Only a few of the parish members were involved in Laity Activity.
- A parish priest does make decision with few parish members and all parish plans and activities focused on priests.
- It was too centered on disciple activities to grow the parish members' faith.

2) After synod : The parish structure centered by small communities.

- All of the parish decisions are dealt in small communities.
- All parish members are involved in making a decision.
- All parish members are share the role which was practised by priests.
- All parish members are able to practise their faith in a red life.

2. The growth of small christian communities movement through systemizing consciousness education.

(1) The reform of consciousness education

- Realizing of small christian communities Movement by stages(1-4)

(2) Gospel sharing team will be spreaded voluntarily through the consciousness education (stage 1-1, 1-2)

stage 1-1 : the main idea of small christian communities movement

stage 1-2 : Gospel sharing method(7 steps) and practising

(3) introducing gospel sharing team not only in parish but also in one's working place.

(4) The faithful are able to make a community voluntarily without any enforcement.

(5) The parish encourages a couple of teams are made to grow, on top of that, a couple of teams can have their community made voluntarily.

(6) 42. Participation of the faithful and mutual respect

The faithful should participate actively in the life of a parish. If the parish priest with the help of a few dedicated faithful lead the whole parish there will be no participation by the majority. Parish life as a community is not possible without the participation of the faithful. Each one has to bestir himself and the neighbours should encourage one another and live a life of faith together. Between Christians and between priest and people there should be communion, exchange of views, and an atmosphere of respect.

Pusan Diocese

I. Report on Present Situation of diocese

years section	1999
Pastoral aims	<input type="checkbox"/> The final preparation for the jubilee year Community of the Church and God the Father
main activities	<input type="checkbox"/> Set up and maintain a permanent site for confessions. <input type="checkbox"/> Guide concerning the Jubilee plenary indulgences. <input type="checkbox"/> Ceremony to open the Jubilee Year and night vigil to welcome the Jubilee. <input type="checkbox"/> Publication of commentary on the Sunday Liturgy and Readings.

1. Pastoral aims and activities of Diocese

years section	2000
Pastoral aims	<input type="checkbox"/> New Evangelization
main activities	<input type="checkbox"/> Jubilee event for members of consecrated life. <input type="checkbox"/> Printing of prayer for the evangelization of the new millenium and of an evangelization card. <input type="checkbox"/> One day education for members of the Parish Appointed Committee for the evangelization of the new millenium. <input type="checkbox"/> Forty day of prayer for the evangelization of the new millenium.

	<input type="checkbox"/> Prepared a special lecture on activities for the Evangelization of the new millenium. <input type="checkbox"/> Pastoral directives on the basic reasons for the permanance of marriage in the Jubilee of Grace. <input type="checkbox"/> Celebration of the Jubilee with Youth.
years section	2001
Pastoral aims	<input type="checkbox"/> New Evangelization begins with myself
main activities	<input type="checkbox"/> Printing of Manual of Activities for community Evangelization. <input type="checkbox"/> Publication of pamphlet, "Invitation to the Path of Faith" <input type="checkbox"/> Investigation of the present situation of those baptized within the last two years.
years section	2002
Pastoral aims	<input type="checkbox"/> Community growth through the practice of Evangelization
main activities	<input type="checkbox"/> Jubilee faith rally for the newly baptized. <input type="checkbox"/> Presentation of certificate of blessings for holy family life. <input type="checkbox"/> Printing of prayer for the renewal of marriage vows
years section	2003
Pastoral aims	<input type="checkbox"/> Evangelization in the family community
main activities	<input type="checkbox"/> Special homily for Family Sunday. <input type="checkbox"/> Printing of Prayer for the Family. <input type="checkbox"/> Issuance of material for monthly Gospel sharing and meditation. <input type="checkbox"/> Issuance of material for Holy Hour related to the monthly Family Sunday. <input type="checkbox"/> Activity for Night of Holy Family Life. <input type="checkbox"/> Enactment of certificates of holy family. <input type="checkbox"/> Weekend gardening program.

2. Special or important diocesan event

(like a Synod or Congress that sets the vision and mission, the pastoral directions and guidelines for the future)

A diocesan development committee was established to review the general pastoral activities of the diocese and prepare a pastoral vision as a springboard for new development by making a model of Church which, through the evangelization of the local society, performs the role of light and salt which this era demands.

Through deeply serious discussions (enough to be called a small synod) the seven subcommittees of; parish ministry, missionary activities, youth ministry, social ministry, financial management and diocesan organization, sought answers to the problems of the diocese and set up plans for meeting the new generation.

3. Present Situation of "Area/Ban"(section) Small Christian Communities

Years	31. Dec. 2002
Section	
number of parishes	98
total number of "Ban" SCCs	5,350
average number of family in "Ban" SCCs	29.91
average percentage of attendance in "Ban" SCCs(%)	54.96
meeting number of monthly "Ban" SCCs(average)	1
program of "Ban" SCCs	<input type="checkbox"/> Gospel sharing. <input type="checkbox"/> Practice, announce-ments, requests and other discussion.
peculiarity	The text prepared by the diocese is used as a basis of the meetings

Cheongju Diocese

I. Report on Present situation of diocese (1999-2003)

1. Pastoral Goals and Main Activities of Cheongju Diocese

Years	1999
Sections	
Pastoral Goals	<input type="checkbox"/> New Evangelization
Main Activities	<input type="checkbox"/> Bible Read Through <input type="checkbox"/> Everyday New-Life Movement <input type="checkbox"/> 3-Thousand-Won Donation for North Korea
Evaluation	<input type="checkbox"/> Paying Close Attention to Pastor <input type="checkbox"/> Reinforcing the Support for North Korean Brethren
Years	2000
Sections	
Pastoral Goals	<input type="checkbox"/> The Great Year of Grace <input type="checkbox"/> Evangelization of Family Members
Main Activities	<input type="checkbox"/> Becoming the Apostle of Family Evangelization <input type="checkbox"/> Everyday New-Spirit Movement <input type="checkbox"/> 3-Thousand-Won Donation for North Korea
Evaluation	<input type="checkbox"/> Knowing the Value of Home <input type="checkbox"/> Realizing the Need of Family Evangelization <input type="checkbox"/> Continuing to Support North Korean Brethren <input type="checkbox"/> Monthly Donation of Hepatitis Vaccine and 10 Tons of Corn for Children Worth 1.5 Million Won

Years Sections	2001
Pastoral Goals	<input type="checkbox"/> Family Evangelizing with Jesus Christ
Main Activities	<input type="checkbox"/> Diocese Evangelizing Ten Thousand People <input type="checkbox"/> Becoming the Apostle of Family Evangelization <input type="checkbox"/> Perfect Sunday Worship Service Attendance
Evaluation	<input type="checkbox"/> Becoming a Prophet as the Apostle of Family Evangelization <input type="checkbox"/> Evangelizing 10% of the Goal Number
Years Sections	2002
Pastoral Goals	<input type="checkbox"/> Family Abiding By God's Will
Main Activities	<input type="checkbox"/> Sticking to Basics <input type="checkbox"/> Seeking 40 Thousand Lost Sheep of the Diocese
Evaluation	<input type="checkbox"/> Becoming a Pastor as the Apostle of Family Evangelization <input type="checkbox"/> Diocesan Care for Indifferent Church Members and Bringing Them Back to Worship Service
Years Sections	2003
Pastoral Goals	<input type="checkbox"/> Family Helping Others in Holy Spirit
Main Activities	<input type="checkbox"/> Inviting Ten Thousand Nonconfirmed Church Members <input type="checkbox"/> Each Family Serving and Supporting One Welfare Facility
Evaluation	<input type="checkbox"/> Becoming a King as the Apostle of Family Evangelization <input type="checkbox"/> Making Welfare Facility Information Brochures <input type="checkbox"/> Increased Number of Families Serving the Community and Welfare Centers <input type="checkbox"/> The Sacrament of Confirmation and the Retraining of Church Members for Living a New Life in Holy Spirit

2. Report on Sections and Small Community

Years Section	31. Dec. 2002
Number of parishes	57
Total number of "Ban" SCCs	1577
Average Number of Meetings Per Month	1
The Contents of Meetings	Seven Levels of Sharing Gospel Using Small Community

Brochures Published Monthly at Pastoral

Masan Diocese

I. Report on Present Situation of diocese

years section	2001
Pastoral aims	<input type="checkbox"/> year of missionary works (family, neighbors)
main activities	<input type="checkbox"/> missions for family and close neighbors <input type="checkbox"/> fulfilling mission families
evaluation	<input type="checkbox"/> recognition of importance of home pray <input type="checkbox"/> unsatisfactory result in missions

1. Pastoral aims and activities of Diocese

years section	2002
Pastoral aims	<input type="checkbox"/> year of missions for the young
main activities	<input type="checkbox"/> home education <input type="checkbox"/> Sunday school education <input type="checkbox"/> the young liable for missions and those who taking leading part in them <input type="checkbox"/> raising ordinations <input type="checkbox"/> formation of a healthy youth culture
evaluation	<input type="checkbox"/> establishment of the regular pastoral plan for the young <input type="checkbox"/> deficiency of reverends's sympathy on pastoral duties to the young
years section	2003
Pastoral aims	<input type="checkbox"/> year of missions for farming and fishing communities
main activities	<input type="checkbox"/> activation of the supporter's associations for missions to farming and fishing communities <input type="checkbox"/> activation of the Small Christian Community movement <input type="checkbox"/> activation of interchange between city and country communities <input type="checkbox"/> producing reverends taking whole charge <input type="checkbox"/> believers's meeting between the city and the country churches
evaluation	<input type="checkbox"/> establishment of sisterhood relationships between the city and the country churches

2. Special or important diocesan events

(like a Synod or Congress that sets the vision and mission, the pastoral directions and guidelines for the future)

Departure of the Fortieth Anniversary Commemoration Committee of the Masan Diocese Catholic Church(FACC). This FACC will be setting up a new image of the future to the Masan Diocese reflecting on the past of the diocese's forty year and through inner reforming and improving systems from now on until 2006 the year of the fortieth anniversary of the Masan Diocese.

3. Present Situation of "Area/Ban"(section) Small Christian Communities

Years	31. Dec. 2002
Section	
Number of parishes	61
Total number of "Ban" SCCs	1,180
Average number of family in "Ban" SCCs	8.52
Average percentage of attendance in "Ban" SCCs (%)	51.76
Meeting number of monthly "Ban" SCCs (average)	1
Program of "Ban" SCCs	gospel sharing:7 steps Reading Bible mass eating the food together

II. Evaluative report on activities of diocese(1999-2003 years)

: In the process of the growth in becoming a more participatory and co-responsible church

1. main activities

(1) training courses(contents, processes, effects)

subjects of education	qualities of education
reverends and nuns	<input type="checkbox"/> The elementary education on Small Christian Communities movement
heads of Small Christian Communities	<input type="checkbox"/> General contents on spirituality and practical affairs for headers on participating the church and Small Christian Communities : What is the Small Christian Community? The five steps for the growth of the church. Sharing gospels.
newly appointed heads of Small Christian Communities	<input type="checkbox"/> What is the Small Christian Community? The ideal figure of the church. Methods of sharing gospels. Role and duty of headers.
members of district sections	<input type="checkbox"/> Missionary works of Small Christian Communities. Ways for activation of Small Christian Communities.
workers of Small Christian Communities	<input type="checkbox"/> Education for activating Small Christian Communities movement.
lay believers	<input type="checkbox"/> Elementary education on Small Christian Communities movement

members of legio mariae	<input type="checkbox"/> Basic understanding of Small Christian Communities. relation between <i>Legio</i> and Small Christian Communities
students of lay believer's college	<input type="checkbox"/> Elementary and activating educations on Small Christian Communities movement.
subjects of education	methods of education
reverends and nuns	<input type="checkbox"/> lectures. group discussion. work. practice. <input type="checkbox"/> three days including two nights or two days a night
heads of Small Christian Communities	<input type="checkbox"/> lectures. group discussion. work. practice. <input type="checkbox"/> in the Spring(4 hours) <input type="checkbox"/> in the Fall(6 hours)
newly appointed heads of Small Christian Communities	<input type="checkbox"/> lectures. practice <input type="checkbox"/> 6 hours in a day
members of district sections	<input type="checkbox"/> lectures. group discussion.
lay believers	<input type="checkbox"/> lectures. group discussion. work. practice. <input type="checkbox"/> a day or 2 days including a night
members of legio mariae	<input type="checkbox"/> lectures. group discussion. <input type="checkbox"/> a day
students of lay believer's college	<input type="checkbox"/> lectures. group discussion.
subjects of education	remarks
reverends and nuns	<input type="checkbox"/> once in a year
heads of Small Christian Communities	<input type="checkbox"/> in the Spring and Fall 1,000 people attendance
newly appointed heads of Small Christian Communities	<input type="checkbox"/> once in a year
members of district sections	<input type="checkbox"/> once in a year
workers of Small Christian Communities	<input type="checkbox"/> twice in a year
lay believers	<input type="checkbox"/> in th churches of Chilarm, Daesan, Namsung, Shinan, Daebang
members of legio mariae	<input type="checkbox"/> in 2001 to leaders
students of lay believer's college	<input type="checkbox"/> for 5 months every other year in 2000 and in 2002

(2) developing programs or publication

Titles	Contents	Remarks
<i>Textbook for Small Christian Communities movement</i>	<ol style="list-style-type: none"> 1. What is the Small Christian Community movement? 2. What is the evangelization? 3. Understanding Small Christian Communities. 4. The ideal figure of the church 5. Sharing gospels 	<input type="checkbox"/> published in July, 1997 <input type="checkbox"/> supply 6,000 volumes
<i>Teaching Material for Small Christian Communities</i>	<ol style="list-style-type: none"> 1. The basic dogma of Small Christian Communities 2. The activities of Small Christian Communities 3. Spirituality and practical affairs of headers of Small Christian Communities 	<input type="checkbox"/> applying it as reference materials in study and training of Small Christian Communities

	<p>4. Missionary works and Small Christian Communities</p> <p>5. Legio Mariae and Small Christian Communities</p> <p>6. New leadership</p> <p>7. Religious approach to Small Christian Communities</p> <p>8. Start and activation for Small Christian Communities</p> <p>9. Valuation and solution to 7 steps of sharing gospels</p>	
<i>Record for Small Christian Communities Meeting</i>	<p><input type="checkbox"/> Record of details of Small Christian Communities meetings</p> <p><input type="checkbox"/> an attendance book</p>	

2. Evaluation

(1) main achievements

- (a) cooperative spirit : We can not lead a religious life by ourselves alone. The cooperative spirit is becoming better in sharing everyday affairs and acting together.
- (b) getting a taste for gospels : We have got used to Words in sharing gospels, and the words be helpful to life.
- (c) satisfying the sense of belongings and relationship : There are many people who had left their native places and are living in foreign lands now influenced by the Industrial Age. Although one wants to be free individually, he feels dispossession and insecurity in the modern society. Small Christian Communities let believers get the sense of belongings and relationship.

(2) difficulties encountered

- (a) lack of knowledge about the nature of the church and no sense of being at stake : We have to regain the original figure of the church. We are lack of understanding about the present figure of the church which comes to be individualized and fat, which makes much more cold-hearted believers to Catholic church, so it is difficult for us to preach the gospel to people and to do missionary works.
- (b) in discord with other apostle groups : Lay believers have already got used to the religious life groups-oriented. When the church stresses the need of Small Christian Communities to these people too much, apostle groups will feel to be neglected on the one hand and it was not easy for Small Christian Communities to get entries on the other hand.

- (c) halfness of the church being short of men : Most of members of Small Christian Communities are consist of women. Men want to participate. We are encouraging to make men participants Small Christian Communities.
- (d) We have to make lay believers's awareness improve through educations but there are limits to do it by dioceses. It is necessary to be done by each church unit.

3. plans for the future

(1) pastoral directions

- (a) organization of the expert committee for Section Small Christian Communities units :
Now we have organized the diocese expert committee, but there is a limit to activities. It is necessary to organize the section expert committees more and more, and let them play an important role.
- (b) activating the steering members of the churches unit and fixing it : The church unit steering members who completed courses of Small Christian Communities seminars from the diocese should have their own social gatherings and take an active parts.
- (c) fixing the weekly regular meeting : It is a general tendency to have a meeting monthly, but it needs to encourage to multiply meetings by two in a month or one weekly.
- (d) making and sending in the Small Christian Communities report yearly : There is no report to be made and sent in about Small Christian Communities meetings now. It is necessary for the Small Christian Communities unit to make the reports of meetings, details, numbers of times, and actual results to the churches unit, and the churches units have to arrange them and send in them to the diocese yearly.

(2) practical activities

- (a) conducting the study and training for the members of sections' quarterly : There is no meeting of church unit Small Christian Communities representatives now. So the interchange of informations about meetings and activities is in operation by the church unit itself. It needs to get an opportunity to gain courage and to be brought up through the section or the diocese representative's meetings.
- (b) educations of Small Christian Communities step by step : There is no change and variation in contents of educations for the members of Small Christian Communities and it was so monotonous for years. It is necessary to prepare ability educations in order to grow Communities continually.

4. suggestions

- (1) establishing the lecture of Small Christian Communities in the theological school

- (2) putting the subject of Small Christian Communities in the Catholic dogma and studying Small Christian Communities in the preliminary believers's education.

Kwangju Archdiocese

I. Report on present situation of diocese

1. Pastoral aims and main activities of diocese

Years Section	1999
Pastoral aims	<input type="checkbox"/> Church community being with a nation in Christ. <input type="checkbox"/> To realize the spirit of the 'new day, new life movement in preparation for Jubilee Year
Main activities	<input type="checkbox"/> Pastor in society being under the control of International Monetary Fund(IMF) <input type="checkbox"/> Harmony of the East and the West, reconciliation and unity of the South and the North <input type="checkbox"/> Sharing in a nation

Years Section	2000
Pastoral aims	<input type="checkbox"/> Jubilee Year of mercy and grace in Christ <input type="checkbox"/> Continuous encouraging the 'new day, new life' movement
Main activities	<input type="checkbox"/> Active use of the great things of Jubilee Year <input type="checkbox"/> New perception of Eucharist <input type="checkbox"/> Common pastor and close connection between town and country <input type="checkbox"/> Evangelization of the world

Years Section	2002
Pastoral aims	<input type="checkbox"/> New perception of church community (the Charter of Church) <input type="checkbox"/> Efforts towards new evangelization
Main activities	<input type="checkbox"/> Realization of evangelical life <input type="checkbox"/> Growth of diocese communities

Years Section	2003
Pastoral aims	<input type="checkbox"/> New perception of the role of church community in the world (the Charter of pastor)
Main activities	<input type="checkbox"/> To study the Charter of pastor <input type="checkbox"/> Efforts towards an activation of small Christian community

2. Present situation of Area/Ban (group of Christian neighbors within area) small Christian community

Years	31. Dec. 2002
Section	
Number of parishes	100
Total number of "Ban" SCCs	3345
Average number of family in "Ban" SCCs	73
Average percentage of attendance in "Ban" SCCs	25%
Average Number of times of 'Ban' SCCs monthly meeting	1.5
Program of "Ban" SCCs	<input type="checkbox"/> gospel sharing <input type="checkbox"/> communion activities <input type="checkbox"/> unity with parish community

3. Mission station pastor partners' meeting, 'small Christian community section' introduction

(1) Mission station pastor partners' meeting, 'working with'

Kwangju diocese has been continuously concerned about the mission station pastor because many mission stations, small churches, are located in a rural and fishing area in Kwangju. Additionally, presidents of mission committees, lay missionaries and religious have been in various and worthy activities as assistants of a priest in parish for the mission station pastor. Those people living in a mission station began to have a meeting to consider this special pastor with priests related with mission station pastor in 1999. We call this, 'mission station pastor partners' meeting'.

(2) Small Christian community section

'Mission station pastor partners' meeting' is divided into several sections and one of them is 'small Christian community section'. (the 1st meeting was on October, 17, 1999). This 'small Christian community section' has only continued to meet so far. They had a 17th meeting in May 2002. The participating members of the 'small Christian community section' are originally about 15, but the average members of attendance are 7-10.

(3) Specialties and activities of the small Christian community section

- Sharing a personal life and pastoral experience through gospel sharing
- Research activities based on real life
- Evangelical discernment about some activities of each small Christian community
- Searching for a desirable direction to activate small Christian communities
- Visiting small Christian communities in each area and learning

When small Christian communities request of education, cooperate and assist them partially. (lecture, role as an assistant, etc.)

(4) Procedure of the small Christian community section meeting

Sharing gospel, suggestions, discussion, making sectional plan and Mass have been doing on the 1st Tuesday in every month.

(5) Experienced things through the small Christian community section meeting

As people who have their own mission (a president of mission committee, lay missionary, religious, priest) share their pastoral interests and life through small Christian community, they themselves experience its spirit, that is, serving, sharing and communion.

It helps to find and develop the others' diverse talent including oneself as a pastoral assistant.

As a research group based on real life, it plays a role in reducing the gap between reality and theory.

Jeonju Diocese

I. Report on Present Situation of diocese

1. Pastoral aims and activities of Diocese

years section	1999
Pastoral aims	<input type="checkbox"/> "Return to Father"
main activities	<input type="checkbox"/> Preparation of THE GREAT JUBILEE OF THE YEAR 2000: Repentance for personal and communal <input type="checkbox"/> New day New life movement
evaluation	<input type="checkbox"/> No concrete plan or project. <input type="checkbox"/> No concrete evaluation
years section	2000
Pastoral aims	<input type="checkbox"/> Celebration of THE GREAT JUBILEE OF THE YEAR 2000
main activities	<input type="checkbox"/> Celebration of THE GREAT JUBILEE OF THE YEAR 2000 <input type="checkbox"/> by regional, division of profession and age
evaluation	<input type="checkbox"/> Defect of follow-up action plan. <input type="checkbox"/> No concrete evaluation.
years section	2001

Pastoral aims	<input type="checkbox"/> "Let the word to Be the center for our life"
main activities	<input type="checkbox"/> Continuation of practice the spirit of Celebration of THE GREAT JUBILEE OF THE YEAR 2000 <input type="checkbox"/> Celebration of the 200th anniversary of the Shinyu persecution.
evaluation	<input type="checkbox"/> Defect of follow-up plan of THE GREAT JUBILEE OF THE YEAR 2000 <input type="checkbox"/> No concrete action plan for Bible movement. <input type="checkbox"/> Preparation of "Area/Ban"(section) Small Christian Communities movement.
years section	2002
Pastoral aims	<input type="checkbox"/> Light into Darkness
main activities	<input type="checkbox"/> New Evangeligation movement. <input type="checkbox"/> Preparation of the New vision for future.
evaluation	<input type="checkbox"/> Preparation of New evageligation project. <input type="checkbox"/> Activation of --Activate the "Area/Ban"(section) Small Christian Communities movement.

years section	2003
Pastoral aims	<input type="checkbox"/> "Take and eat"
main activities	<input type="checkbox"/> Bible movement <input type="checkbox"/> Activation of evangeligation program for community. <input type="checkbox"/> Family support pastoral work (Family ministry).
evaluation	<input type="checkbox"/> Train volunteers for the Word. <input type="checkbox"/> Out come of new evangeligation program for community: Be on the rise the rate of baptism. <input type="checkbox"/> Activated the Family support pastoral work

2. Special or important diocesan event

Presentation of New Vision : Preparation of the direction of the pastoral work for the future.

- improve various pastoral organizations(structures) and guidelines of pastoral work in such a way to meet the spiritual needs of people.
- developing the SCC movement as a way of the new evangeligation : practical, theoretical : Conference and practical activities.

3. Present Situation of "Area/Ban"(section) Small Christian Communities

Years Section	31. Dec. 2002
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Number of parishes	71
Total number of "Ban" SCCs	2,242
Average number of family in "Ban" SCCs	21%
Average percentage of attendance in "Ban" SCCs	max: 70% min: 14%
Meeting number of monthly "Ban" SCCs (average)	1
Program of "Ban" SCCs	<input type="checkbox"/> 7 Steps programme <input type="checkbox"/> life sharing and prayer <input type="checkbox"/> Parish work
Peculiarity	<input type="checkbox"/> Remain in a part of parish organization. <input type="checkbox"/> Lack of leaders

II. Evaluative report on activities of diocese

(1999-2003 years)

: (In the process of the growth in becoming a more participatory and co-responsible church)

Main activities	Conference of Area/Ban"(section) Small Christian Communities
Contents	
Activities contents, processes.	<input type="checkbox"/> Leader's meeting <input type="checkbox"/> Seminar and Sharing <input type="checkbox"/> Recreation and Eucharistic Mass
developed program or publication	<input type="checkbox"/> Non
efforts	<input type="checkbox"/> Activating "Area/Ban"(section) Small Christian Communities <input type="checkbox"/> Support leaders of "Area/Ban"(section) Small Christian Communities
evaluation main achievements	<input type="checkbox"/> Activating "Area/Ban"(section) Small Christian Communities <input type="checkbox"/> Pastoral Support for leaders of "Area/Ban"(section) Small Christian Communities movement <input type="checkbox"/> Overall examination and Presentation of the aim and direction of Area/Ban"(section) Small Christian Communities Movement
difficulties encountered	<input type="checkbox"/> No serious difficulties.
plan for the future	<input type="checkbox"/> Hold the conference in every 2 years.
pastoral directions practical activities	<input type="checkbox"/> Presenting the process and study of model communities and direction of Area/Ban" (section)Small Christian Communities movement <input type="checkbox"/> Select exemplary communities/ leaders and give a prize. <input type="checkbox"/> Developing the net work activities with regional communities.
Main activities	Activate the project of Area/Ban"(section) Small

Contents	Christian Communities movement and developing Model parishes
Activities contents, processes.	<input type="checkbox"/> Support the model parish (Dotong-dong parish in Namwon) and Developing it in other regions. <input type="checkbox"/> Support from Diocese: Formation of leaders and structuring the net work with other parishes and teams.
developed program or publication	<input type="checkbox"/> Non
efforts	<input type="checkbox"/> Developing and the appropriate model in the locale diocese and generalizing the methods and process. <input type="checkbox"/> Activating community life in the parish and diocese.
evaluation main achievements	<input type="checkbox"/> Make a profound study and preparation of SCC. <input type="checkbox"/> Developing and the appropriate model - Area/Ban"(section) Small Christian Communities in the locale diocese
difficulties encountered	<input type="checkbox"/> No serious difficulties.
plan for the future	<input type="checkbox"/> Continuation of support and research(practical and theoretical) <input type="checkbox"/> Extend the model parish : In all regions.(9 reg.s)
pastoral directions practical activities	<input type="checkbox"/> Applying the process and study of model communities to the pastoral plan and vision of local diocese. <input type="checkbox"/> Full scale activation of SCC movement in the diocese level.

Jeju Diocese

I. Report of the Present Situation of the Diocese

1. Pastoral Objectives of the Diocese

Years	Section	2001
Pastoral aims		<input type="checkbox"/> "Year of the Evangelization of the Family" _ Bringing Jesus into the family.
Main activities		<input type="checkbox"/> Planning and related activities to make the family more apostolic.
Evaluation		<input type="checkbox"/> An increase in the number of parishes that have established their own "Family Sunday". <input type="checkbox"/> A poor result with regard to educating the youth in sexual morality and related family welfare.
Years	Section	2002
Pastoral aims		<input type="checkbox"/> "Year of Renewal of the Parish" _ Let myself, the family and the parish be regenerated.
Main activities		<input type="checkbox"/> Spiritual rearmament to sanctify myself, the family and the parish. <input type="checkbox"/> Putting into practice the diocesan sponsored program of "Right Ahead"

Evaluation	<input type="checkbox"/> Increase in the numbers at daily Mass and the Sacrament of Reconciliation. <input type="checkbox"/> Lack of active participation in the "Right Ahead" program.
Years Section	2003
Pastoral aims	<input type="checkbox"/> "The Year of the Witnessing Basic Christian Community" _ Fellowship, Interchange, Unity, Sharing. <input type="checkbox"/> Education in the 2nd Vatican Council documents. - Study of the Dogmatic Constitution of the Church relating to parish officials, and also the Constitution of the Liturgy. <input type="checkbox"/> Frequent reading of the Word of God <input type="checkbox"/> To increase participation in Bible studies (to encourage the set-up of Bible study groups in each parish, youth Bible study groups, specials lectures on the Bible). <input type="checkbox"/> Bible Study Event. <input type="checkbox"/> Encouraging handwriting the Bible to help one to make the Scriptures an integral part of one's life. <input type="checkbox"/> Energizing the Basic Christian Communities and regularizing their formation program. <input type="checkbox"/> To set-up and energize the Basic Christian Communities in each parish. <input type="checkbox"/> To target the office-bearers of the various parish societies to receive formation in the Basic Christian Communities. <input type="checkbox"/> The formation of parish local area leaders and the training of people serving as leaders of the Basic Christian Communities. <input type="checkbox"/> Guiding lapsed Catholics back and introducing catechumens to the church. <input type="checkbox"/> An investigation of who are lapsed and who are in the category of 'whereabouts unknown': an analysis of the reasons (why they are lapsed), and take steps to tackle the problem. <input type="checkbox"/> To invite the lapsed and catechumens to participate in the Basic Christian Communities. <input type="checkbox"/> To use Confirmation preparation classes as a means of reeducating the laity. <input type="checkbox"/> To show special pastoral care for the lapsed and for catechumens. <input type="checkbox"/> Evangelization of the Family: <input type="checkbox"/> Every parish to establish a Family Sunday. <input type="checkbox"/> To promote devotion to the Holy Family and the propagation of a family code of conduct. <input type="checkbox"/> To organize seminars on the sanctification of the family and to set up a Family Counseling Center. <input type="checkbox"/> To develop a program of weekend family retreats. <input type="checkbox"/> To endeavor to set up a Deep Encounter program to assist marriage education. <input type="checkbox"/> To work towards the setting up of a Respect for Life movement.
Main activities	
Evaluation	<input type="checkbox"/> Rapid expansion of the Basic Christian Community Movement. <input type="checkbox"/> Completion of the initial first-half of the year's area leaders' formation program – 60-70% of the area leaders from each parish attended the formation program. <input type="checkbox"/> There was a positive support for the Basic Christian Community Movement from Legion members and office-bearers. <input type="checkbox"/> There was an increase in the number of Bible study groups established and addition in the numbers of group leaders. <input type="checkbox"/> The start of promoting parish seminars for the sanctification of the family, and preparation for the setting up of a Family Counseling Center.

2. Special Diocesan Pastoral Activities:

- (1) The holding of a Diocesan General Assembly of the Basic Christian Communities (2003.8.30. Cathedral Church, estimated attendance 2500-3000)
- (2) The establishment of a Scripture Apostolate – a diocesan formation program to deepen and popularize the study of the Scriptures.
- (3) Preparation to set up a Counseling Center to assist with family problems (expected opening: the end of August)
- (4) The setting up of a Movement for the Restoration of our Farming Life, in order to weather a crisis in our local communities.
- (5) A Youth Academy education program
- (6) Towards the permanent establishment of a catechetical and teachers' school to train lay leaders and qualified catechists.

3. Diocesan Local Area (Zone and Small Unit) and Basic Christian Communities Present Situation:

Years Section	31. Dec. 2002
Number of parishes	23
Total number of "Ban" SCCs	546
Average number of family in "Ban" SCCs	18 (Grand total:9756)
Average percentage of attendance in "Ban" SCCs	40% (At Formation Seminars 80%)
Meeting number of monthly "Ban" SCCs (average)	7 Stage Scripture Sharing
Special Features	Discussion about and groping for solutions to local area problems

II . Diocesan Activities Report

(For the past three years 2001-2003)

The process of realizing the vision of “A Participatory Church”. “A Totally Responsible Church”.

1. Main Activities

- (1) Education to help actualize it:

(a) Training for the clergy in Basic Christian Communities

- Participants: All the priests in the diocese
- Method: Formation at the first quarterly 2003 clergy in-service training day.
- Results: Determination to give full support to the diocesan Bishop's pastoral plan for the energizing of the Basic Christian Communities.

*** Training for Religious, Catechists and Parish Secretaries in the Basic Christian Communities.**

- Participants: All the Religious, Catechists and Parish Secretaries in the diocese
- Method: To stress the importance of Basic Christian Communities, and practice in the 7 stage Scripture sharing.
- Results: A pledge to be pivotal workers in the spread of the Basic Christian Communities.

(b) Formation of the local area (zones and smaller units) leaders:

- Participants: All local area leaders in the diocese.
- Method: Participation in the set monthly formation program.
- Results: They are to take a leading role in stressing the importance of Basic Christian Communities and to attend the local area meetings.

(c) Training for Legion office-bearers.

- Participants: All Legion office-bearers in the diocese
- Method: At the quarterly in-service training day to stress the importance of Basic Christian Communities, and request support.
- Results: Full support for bringing about a right understanding of Basic Christian Communities.

(d) Parish based meetings and formation of local area leaders

- Participants: All local area leaders in the parish.
- Method: Monthly parish sponsored formation.
- Results: A high level of unified action to create a formation program in tune with the local situation in the parish.

(e) Faith Academy

- Participants: All lay leaders in the diocese
- Method: Over a 4-month period each Monday an overall reeducation in the Faith.
- Results: Though a deepening in faith principles to create educated lay missionaries.

2. Evaluation**(1) Main Results**

The prior formation in the Basic Christian Community movement geared to the diocesan priests, religious, catechists and parish secretaries, which was completed early in the year, laid the groundwork to obtain their sympathetic understanding of the importance of the Basic Christian Community movement in the diocese.

- By setting up afresh a new formation program under the sponsorship of the diocese for local area leaders, big numbers of the local area leaders attended (from 600 at one time to 1000 at another) and new impetus was given to attendance at the Basic Christian Community meetings.
- An education program on the Basic Christian Communities for the Legion members and office-bearers was undertaken, and their positive interest and participation is being shown.

(2) Difficulties Confronted

- There was a shortage of basic collated data in the diocese to work from, and the opportunity offered for study was insufficient.
- From the point of view of developing the Basic Christian Community movement there is a lack of appreciation of the importance of the meetings, and as a small church charged with re-evangelization there is a lack of commitment to undertake the role.
- As yet Legionaries are not giving full support and cooperation with regard to attendance at their own Basic Christian Community meetings.

3. Follow-up Plans

(1) Direction Pointer

- To put the utmost effort into making the Jeju diocese “the Christian Basic Community of Christian Basic Communities” which will excel in fellowship, personal encounter, unity and sharing in line with the pastoral guideline of the year 2003 motto of “The Year of the Witnessing Church”.

(2) Specific Plans of Action

- The diocesan bishop plans to personally travel around to each of the parishes once a month to attend the local Basic Christian Community meetings, and concentrate on getting the full interest and support of the local pastors and religious to foster the development of the Basic Christian Community meetings.
- Every effort of the diocese will be made to diversify the content of the Basic Christian Community education programs, and indeed through the Basic Christian Communities to

help animate the faith life of every person in the diocese, and to make our Jeju diocese a model diocese for the Basic Christian Community movement.